# Club Health Assessment for District 28 U through February 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs less than two years old** | | | | | | | | | | | | | | | | |
| 172109 | Weber State University | 06/17/2024 | Active | 5 | 0 | 2 | **-28.57%** | 24 | 2 | 1 | N | None | | 01/2026 | | |
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 10778 | BINGHAM CANYON | 11/01/1938 | Active(2) | 20 | 0 | 3 | -13.04% | 23 | 15 | 4 | N | 3 | R | 12/2024 | | |
| 10779 | BLUFFDALE | 05/27/1957 | Active | 24 | 5 | 9 | -14.29% | 28 | 4 | 2 | Y | | | 04/2025 | | |
| 10741 | BOUNTIFUL | 10/10/1938 | Active | 44 | 0 | 2 | -4.35% | 46 | 29 | 3 | Y | | N | 01/2026 | | $1,940.00 |
| 10745 | COALVILLE | 04/05/1937 | Active | 10 | 0 | 2 | -16.67% | 13 | 3 | 1 | Y | 3 | | 11/2025 | | $100.00 |
| 10783 | EAST MILL CREEK | 12/02/1943 | Active | 12 | 3 | 1 | 20.00% | 10 | 1 | 4 | Y | | N | 01/2024 | | |
| 10817 | FLAMING GORGE | 01/27/1958 | Active | **3** | 0 | 5 | **-62.50%** | 24 | 3 | 1 | Y | | N | 07/2015 | | $1,000.00 |
| 10788 | HOLLADAY | 02/11/1943 | Active | **4** | 0 | 1 | **-20.00%** | 6 | 20 | 7 | N | 6 | | 07/2020 | | $300.00 |
| 10750 | HYDE PARK | 12/07/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | Y | 2 | | 05/2025 | | |
| 10824 | KAMAS VALLEY | 04/06/1937 | Active | 20 | 3 | 1 | 11.11% | 15 | 9 | 0 | Y | 2 | R | 05/2025 | | |
| 10754 | LOGAN | 12/18/1934 | Active(1) | 9 | 2 | 0 | 28.57% | 7 | | 0 | Y | | IP | 04/2015 | **90+ Days** | |
| 10792 | MAGNA | 11/27/1925 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 28 | N | 10 | | 06/2020 | | |
| 10756 | MORGAN | 09/21/1929 | Active | 22 | 4 | 2 | 10.00% | 20 | 16 | 1 | Y | | N | 12/2022 | | |
| 105861 | PARADISE | 06/17/2009 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 9 | Y | | | 08/2022 | | |
| 58473 | PARK CITY | 06/24/1996 | Active | 8 | 0 | 1 | -11.11% | 9 | 10 | 5 | Y | 2 | | 01/2026 | | $50.00 |
| 10762 | PLAIN CITY | 04/02/1948 | Active | 21 | 3 | 1 | 10.53% | 19 | 34 | 4 | Y | | N | 02/2026 | **90+ Days** | |
| 10765 | RICHMOND | 01/18/1929 | Active | 17 | 2 | 2 | 0.00% | 18 | 2 | 0 | Y | | R | 12/2025 | | |
| 10768 | RIVERDALE | 05/23/1954 | Active | 18 | 2 | 1 | 5.88% | 21 | 0 | 0 | Y | 2 | N | 01/2026 | | $525.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 10797 | SALT LAKE CITY | 06/07/1921 | Active | **4** | 0 | 0 | 0.00% | 4 | | 28 | Y | | | 09/2023 | | |
| 10801 | SALT LAKE CITY ROSE PARK | 04/18/1950 | Active | 24 | 0 | 0 | 0.00% | 24 | | 4 | Y | | N | 04/2025 | | $200.00 |
| 10769 | SMITHFIELD | 12/15/1947 | Active | 17 | 2 | 4 | -10.53% | 16 | 24 | 0 | N | None | N | 01/2026 | | $3,150.00 |
| 10807 | SOUTH SALT LAKE | 12/18/1944 | Active | 14 | 0 | 0 | 0.00% | 14 | | 9 | Y | 2 | R | 11/2025 | | $950.00 |
| 10772 | SYRACUSE | 07/19/1951 | Active(1) | 25 | 4 | 0 | 19.05% | 22 | | 2 | Y | | N | 12/2025 | **90+ Days** | $14,769.54 |
| 10773 | TREMONTON | 01/09/1930 | Active | 25 | 4 | 2 | 8.70% | 20 | 1 | 2 | Y | | | | **90+ Days** | |

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# Club Health Assessment for District 28 U through February 2026

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 10774 | WASHINGTON TERRACE | 05/25/1959 | Active(2) | 2 | 3 | 1 | 100.00% | 2 | 17 | 7 | Y | 10 | | 05/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|---|---|---|---|---|
| 56349 | SALT LAKE CITY RED BUTTE | 12/28/1994 | Cancelled(6*) | 09/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | 0 | 0 | 0 | 380 | 37 | 40 | -3 | -0.78% | 418 | 15 | 64% | 0% | 16% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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